GREENVILLE.CO. S. C.
EST 21 3 45 FH 773
DOHNIE S. TANKERSLEY
R.H.C.

VOL 975 PAGE 80

KNOW ALL MEN BY THESE PRESENTS, that I, Helen G. Cannon,

in consideration of One and no/100 (\$1.00)	
and love and affection the receipt of which is hereby acknowledged, have granted, bargaine unto Linda R. Cannon, her heirs and ass	sed, sold, and released, and by these presents do grant, bargain, sell and release
•	-
State of South Carolina, being shown a of property of J. L. Cannon prepared k	on Saluda Lake in the County of Greenville, as a 48 acre tract of land according to survey by Webb Surveying and Mapping Company, dated operty having the following metes and bounds,
corner of property belonging to the Ro 1,463.2 feet to an iron pin; thence ruthence running N. 84-50 E. 355 feet to 618.6 feet to an iron pin; thence running N. 5-00 E. 305.9 feet to 427 feet to an iron pin; thence running the Southeastern side of Saluda Lake; or less, to the point of beginning. ALSO: ALL that piece, parcel or lot of land State of South Carolina, being adjacer shown as a 9.5 acre tract of land acces	eastern side of Saluda Lake at the Joint obinson Estate; thence running S. 43-40 E. unning N. 6-15 E. 592 feet to an iron pin; o an iron pin; thence running N. 81-10 E. ning N. 39-15 W. 627 feet to an iron pin; to an iron pin; thence running N. 0-50 W. ng N. 89 W. 851.4 feet to a locust tree on thence with the said lake 1,300 feet, more \(\begin{align*} \begin{align*} \beta \delta - \left - \le
BEGINNING at an iron pin on the Easter near a branch and running thence with	rn line of the property above described said branch, the traverse of which is N. 82 E. 950 feet to an iron pin; thence N. 84-30 W.
LESS, however, that portion retained by Grantor being 15.23 acres, more or less, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on Carpin Drive N. 84-50 E. 355 feet to an iron pin; thence N. 81-10 E. 618.6 feet to an iron pin; thence N. 39-15 W. 627 feet to an iron pin; thence S. 82-53 W. 906 feet to an iron pin; thence S. 88-19 W. 390 feet to an iron pin; thence S. 40-02 E. 421.1 feet to an iron pin; thence S. 68-35 E. 429.4 feet to an iron pin; thence across Carpin Drive N. 86-46 W. 50 feet to the beginning corner.	
THIS deed is made subject to any restrictions and easements that appear of record, on the recorded plat, or on the premises. together win all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the granton's do(es) hereby bind the granton's and the granton's necessors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the granton's (s') hand(s) and soal(s) this 10th day of May 1973	
	110 90
SIGNEO, scaled and delivered in the presence of:	Heles N Commission (SEAL)
Demonis Mereon	(SEAL)
	(SEAL)
Windle of the	
	(SEAL)
}	PROBATE
sign, seal and as the grantor's(s') act and deed deliver the within writte	undersigned witness and made oath that (s)he saw the within named grantor(s) ten dred and that (s)he, with the other witness subscribed above witnessed the
execution thereof. SWORN to before me this 10th day of May	13 73
	Demoni Herron
Notary Public for South Carolina.	
Commission expires: 7.15-77	
COUNTY OF	ATION OF DOWER WOMAN GRANTOR
wife (wives) of the above named granton(s) respectively, did this day me, did declare that she does freely, voluntarily, and without any compu	try Public, do hereby certify unto all whom it may concern, that the undersigned y appear before me, and each, upon being privately and separately examined by nulsion, dread or fear of any person whomsoever, renounce, release and forever rend assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	
day of 19	
Notary Public for South Carolina. (SEAL)	=
RECORDED this 21st day of May 19 7	73 at 3:49 P. M. No 33282
•	1=2 B4.2-1-6

1